



ARPA Advisory Committee
Andersen Enrichment Center-Garden Room
120 Ezra Rust Dr.
June 29, 2022
5:00 p.m.

CALL TO ORDER

ROLL CALL

MINUTES

1. Approve the June 16, 2022 meeting minutes.

CHAIR REPORT

GUIDEHOUSE

1. Report Narrative Discussion

MISCELLANEOUS

1. Meeting Schedule

PUBLIC COMMENTS

ADJOURN

IF YOU ARE DISABLED AND NEED ACCOMMODATION TO PROVIDE YOU WITH AN OPPORTUNITY TO PARTICIPATE OR OBSERVE IN PROGRAMS, SERVICES, OR ACTIVITIES, PLEASE CALL THE CITY CLERK'S OFFICE, 1315 S. WASHINGTON AVENUE, 759-1480.